

# 80<sup>th</sup> Annual State Convention – Massachusetts Lions Multiple District 33



Friday, May 9th - Sunday, May 11th 2008  
Radisson Hotel Nashua  
11 Tara Boulevard, Nashua, NH 03062  
603-888-9970



## Your Invitation to the Annual State Convention

Join us for our 80<sup>th</sup> Annual Convention being held on the weekend of May 9-11, 2008 at the beautiful Radisson Hotel in Nashua, NH.

### 2007-08 MD33 State Convention Committee

#### Chairman

PDG Dave Cox  
District 33S  
230 Vernon Street  
Bridgewater, MA 02324  
508-697-7181  
honeyanddave@aol.com

#### Co-Chairman

PDG George Hart (Lion Joan)  
District 33S  
PO Box 51  
East Bridgewater, MA 02333  
508-429-5759  
sevenhart@msn.com

#### Members

PCST Diane Meunier (PCC Bob)  
District 33A  
551 Lebanon Hill  
Southbridge, MA 01550  
508-765-9049  
rlmdfm@peoplepc.com

PCC Dave Rose (Audrey)  
District 33N  
11 Stearns Lane  
Merrimack, NH 03054  
603-424-4435  
Pdg97darose@verizon.net

PCC Art Thomas (Lion Judi)  
District 33Y  
188 Allen Street  
Hampden, MA 01036  
413-566-5550  
Steel4art@aol.com

PDG Doreen Martel  
District 33K  
PO Box 246  
Franklin, MA 02038-0246  
508-541-5353  
Doreen\_Martel@yahoo.com

PDG Charles Menard Sr. (Diane)  
District 33K  
65 Betsy Road  
E. Taunton, MA 02718  
508-824-4229  
crmenard@verizon.net

The weekend promises fun, friendship, some business, and a renewal of your passion for Lionism. Highlights of the many activities include:

- Friday
  - ✓ Key and Life Member Banquet
  - ✓ Flag Ceremony
  - ✓ Mass. Lions All-State Band Concert
  - ✓ Hospitality Rooms
- Saturday
  - ✓ Business Meeting
    - Decide where the 2010 convention will be held
  - ✓ Speech Contest
  - ✓ District Governor's Banquet with guest speaker International 2<sup>nd</sup> VP Eberhard J. Wirfs and his wife, Lion Margrit



- ✓ Hospitality Rooms

- Sunday
  - ✓ Necrology Service
  - ✓ District Meetings
    - Election of Vice Governors and Governors
    - DG-Elect and VDG Elect Luncheon
    - Announcement of Best Clubs in the State
    - Flower for all moms on their special day

This flyer and forms are being sent to Club Officers and District Leaders. Share the information so that all Lions have an opportunity to join us for this outstanding weekend. Contact any of the committee members for further information.

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## CONVENTION REGISTRATION FORM

Reservation deadline is April 18, 2008.

Name #1 \_\_\_\_\_ Name #2 \_\_\_\_\_

Nickname (if desired on badge) \_\_\_\_\_ Nickname (if desired on badge) \_\_\_\_\_

Title/Position \_\_\_\_\_ Title/Position \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_ Club Name \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone number \_\_\_\_\_

Special Requests (Subject to availability)	
<input type="checkbox"/> Non-Smoking Room	<input type="checkbox"/> Smoking Room
<input type="checkbox"/> Handicap-Accessible Room	<input type="checkbox"/> Special Meal(s) - <i>list below</i>
_____ for _____ person(s)	

### Available packages and options

1. FULL PACKAGE (Double) \$420 - includes:	2. FULL PACKAGE (Single) \$322 - includes:	3. FRIDAY NIGHT BANQUET \$35 per person includes:	4. SATURDAY NIGHT BANQUET \$40 per person includes:	5. SUNDAY LUNCH \$30 per person includes:	6. CONVENTION REGISTRATION \$5 per person	7. LODGING \$115 per night
✓ (2) Registrations	✓ (1) Registration	✓ Meal*	✓ Meal*	✓ Meal*	✓ Registration only	✓ Includes 8% tax
✓ Fri. & Sat. night lodging for two	✓ Fri. & Sat. night lodging for one	*pay \$5 registration fee once for multiple meal only choices	*pay \$5 registration fee once for multiple meal only choices	*pay \$5 registration fee once for multiple meal only choices		✓ Must register for convention under option 6
✓ (2) Fri. night banquet	✓ (1) Fri. night banquet					
✓ (2) Sat. night banquet	✓ (1) Sat. night banquet					
✓ (2) Sun. lunch	✓ (1) Sun. lunch					

Place a check in the box(es) that you have selected. All reservations must be made through the State Convention Committee; do not contact the hotel directly. If no meal selections are made, the first choice listed will be served.

No. 1  Double Package (List meal choices for Friday and Saturday under #3 and 4).....\$ \_\_\_\_\_.

No. 2  Single Package (List meal choices for Friday and Saturday under #3 and 4).....\$ \_\_\_\_\_.

No. 3  Friday Key & Life Banquet: ..... Tickets at \$35 per ticket = \$ \_\_\_\_\_.  
 List number of meal choices: Picatta Chicken  Baked Scrod  Special

No. 4  Saturday Banquet: ..... Tickets at \$40 per ticket = \$ \_\_\_\_\_.  
 List number of meal choices: Sliced Sirloin  Maple Glazed Salmon  Special

No. 5  Sunday Lunch Buffet: ..... [  ] Tickets at \$30 per person = \$ \_\_\_\_\_.

No. 6  Convention Registration ONLY:..... [  ] Tickets \$5 per person = \$ \_\_\_\_\_.

No. 7  Lodging (must register above):..... [  ] Night(s) at \$115 = \$ \_\_\_\_\_.  
 Thursday night  Friday night  Saturday night  Sunday night

**TOTAL:** \$ \_\_\_\_\_.

Payment terms are either a credit card guarantee or \$185 deposit for packages #1 and 2 and full payment on all other selections. Please make check payable to MD33 Lions State Convention Committee. Any balance due must be paid at check in. Full refund will be made if a reservation is cancelled with the hotel directly at least 72 hours prior to the arrival date and a cancellation number is obtained from the hotel. Check in time for hotel rooms is 3:00 PM. Credit card deposit will be charged on receipt of reservation. If applicable, supply credit card information.

Credit Card Type \_\_\_\_\_ Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

MAIL THE COMPLETED FORM  
(Make a copy for your file)

PDG David E. Cox, 230 Vernon Street, Bridgewater, MA 02324

Questions? - please call 508-697-7181 or e-mail honeyanddave@aol.com