



# Massachusetts Lions All-State Band

~Serving The Youth of Today, and the Lions of Tomorrow~

| OFFICE USE ONLY |       |
|-----------------|-------|
| App. Received   | _____ |
| Club Ck         | _____ |
| Student Ck      | _____ |
| E-Mail Sent     | _____ |

## 2017 STUDENT APPLICATION

**PLEASE PRINT CLEARLY - USE BLACK PEN**

Sponsoring Lions Club \_\_\_\_\_ Lions Contact Member \_\_\_\_\_ Lions District \_\_\_\_\_

Lions Contact e-mail: \_\_\_\_\_ Lions Contact Phone: \_\_\_\_\_

Student's Name \_\_\_\_\_ Name for Badge \_\_\_\_\_

Address \_\_\_\_\_  
STREET CITY ST ZIP

Home Telephone \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
INCLUDE AREA CODE AS OF APRIL 1, 2017

Student's E-Mail Address \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

School \_\_\_\_\_ Address \_\_\_\_\_  
STREET CITY ST ZIP

Please list any dietary or physical restrictions: \_\_\_\_\_

Music Director's Name \_\_\_\_\_ e-mail \_\_\_\_\_ School Phone \_\_\_\_\_  
INCLUDE AREA CODE

Primary Instrument \_\_\_\_\_ Secondary Instrument \_\_\_\_\_

Other Instrument(s) \_\_\_\_\_

DO YOU PLAN TO AUDITION FOR THE JAZZ ENSEMBLE: \_\_\_\_\_ Yes \_\_\_\_\_ No *(Please check one)*

1. Indicate the part and chair you play in your school's concert band: ..... Part \_\_\_\_\_ Chair \_\_\_\_\_

2. Indicate the part and chair you play in your school's jazz band: ..... Part \_\_\_\_\_ Chair \_\_\_\_\_

3. Have you been selected for participation in District Concert Band: ..... Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, # years \_\_\_\_\_

4. Have you been selected for participation in District Jazz Ensemble: ..... Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, # years \_\_\_\_\_

5. Have you been selected for participation in All-State Band: ..... Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, # years \_\_\_\_\_

6. Have you been selected for participation in All-State Jazz Ensemble: ..... Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, # years \_\_\_\_\_

7. Have you studied privately on your instrument: ..... Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, # years \_\_\_\_\_

Current Private Lessons Teacher \_\_\_\_\_ How many years \_\_\_\_\_

8. List other musical awards that you have received \_\_\_\_\_

9. List other musical organizations either in school or out of school in which you have participated \_\_\_\_\_

10. List other non-musical activities or awards: \_\_\_\_\_

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 The above named student is recommended for the 2017 Massachusetts Lions All-State Band and has permission to attend all rehearsals and concerts starting at 8:00 am Thursday, May 4, 2017 and concluding 5:00 pm on Saturday, May 6, 2017.

|                                    |               |                                       |               |
|------------------------------------|---------------|---------------------------------------|---------------|
| _____<br>PARENT/GUARDIAN SIGNATURE | _____<br>DATE | _____<br>SCHOOL PRINCIPAL'S SIGNATURE | _____<br>DATE |
| _____<br>BAND DIRECTOR'S SIGNATURE | _____<br>DATE | _____<br>SPONSORING LIONS CLUB        | _____<br>DATE |

## MUSIC DIRECTORS, PLEASE READ CAREFULLY

**There will be two performing groups, a concert band and a jazz ensemble**, each performing at different times. All students are expected to perform in the concert band. Students will have the option to audition for the jazz ensemble.

### One Student Sponsorship Guidelines

If your local Lions Club has agreed to sponsor one student, please send at least three student applications for concert band that includes one woodwind player, one brass player (preferably low brass), and one percussion player.

### Two Student Sponsorship Guidelines

If your local Lions Club has agreed to sponsor two students, please send at least five student applications for concert band that includes one high woodwind player, one low woodwind player, one high brass player one low brass player and one percussion player.

Your assistance in the following these guidelines will certainly make the selection process much easier and will serve to insure better instrumentation in both groups. As always your cooperation is greatly appreciated.

**Please Note that the All-State Band Music Director and Conductors will not review the applications until March 1, 2017. Information packets with various forms will be mailed directly to the student to be completed and returned.**

*Mail completed application by **February 28, 2017** along with:*

\$ 395.00      Sponsoring Lions Club Fee per student  
\$ 95.00      Student fee (*Non-refundable registration fee*)

**Mail To:**

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**MASSACHUSETTS LIONS ALL-STATE BAND**  
c/o Marilyn Holway, Chairperson  
P.O. Box 370  
**East Templeton, MA 01438-9800**  
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