



90th Annual State Convention
Massachusetts Lions Multiple District 33
Friday, April 27th – Sunday, April 29th, 2018
Holiday Inn Mansfield / Foxborough
31 Hampshire Street, Mansfield, MA 02048



2018 MD33
State Convention Committee

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Lions of MD33 and Guests,

Our 90th Annual State Convention will be held on Friday, April 27th to Sunday April 29th, 2018 at the Holiday Inn, Mansfield/Foxboro. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1st and 2nd Vice District Governors.

We Lions will also have a chance to welcome our guest LCI 1st Vice President Gudrun Yngv Adottir to our great Multiple District 33. You will also be witness to the inspirational speeches given by the 5 young students who have made it to the State Convention Youth Speech Contest. Come and enjoy the two concerts that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

ROOM ACCOMODATIONS MADE DIRECTLY THRU HOTEL:

Registration is easy. Call the Holiday Inn at **508-339-2200** (group name: Mass Lions State Convention) before April 5, 2018 and reserve your room (rates are \$115.19 including tax per night). Please be sure to mention if you have any **special needs** when registering with the hotel.

TO REGISTER FOR CONVENTION/MEAL/REGISTRATION:

Please fill out the enclosed form and mail your Check to PDG Don Hebert, 44 Johnson St., Taunton, MA 02780 to reserve your assigned seat for all banquets. Please mention your **special meal needs**.
Make checks payable to MD33 State Convention.

**NO RESERVATIONS ACCEPTED AFTER APRIL 14, 2018
NO EXCEPTIONS**

If you or your Club is interested in a sales/display table, please fill out the enclosed form along with your registration.

If you have any questions regarding the 90th Annual State Convention, please contact PDG Don Hebert at liondhebert@verizon.net. Subject - State Convention.

Yours in Lionism
Rachelle Hebert, Lion, Chairperson



**90th Annual State Convention
 Massachusetts Lions Multiple District 33
 Friday April 27th, - Sunday April 29th, 2018
 Holiday Inn, Mansfield/Foxborough - 508-339-2200
 31 Hampshire Street, Mansfield, MA 02048**

1. HOTEL RESERVATIONS - Call the Holiday Inn Mansfield / Foxborough directly at 508-339-2200

**If registering Monday - Friday 9AM - 5PM ask for Martha.....
 Do Not reserve on-line Do Not call an 800 reservation number
 Group name: Mass Lions State Convention prior to April 5, 2018 please
 Group rate of \$115.19 including tax per night
 Please alert Hotel Staff of any SPECIAL ROOM NEEDS**

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Please let us know if you have any SPECIAL MEAL NEEDS

2. CONVENTION BANQUET AND REGISTRATION FORM.....Deadline: PRIOR TO April 5, 2018 please

Name #1 _____
 Nickname (if desired on Badge) _ _____

Name #2 _____
 Nickname (if desired on Badge) _____

Title / Position _____
 Club Name _____ District _____
 _____ District _____

Title / Position _____
 Club Name _____

Address _____
 () No ()
 City/Town _____ State ___ Zip _____
 Mail _____
 Phone Number _____
 needs _____

Will you be staying at the hotel?Yes
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 Special Meal

1. FRIDAY NIGHT BANQUET - \$40.00 per person
 Roast Sliced Turkey () Boston Scrod () Vegetarian - Penne with fresh vegetables ().....\$ _____

2. SATURDAY NIGHT BANQUET - \$45.00 per person
 Prime Rib () Stuffed Filet of Sole () Vegetarian Lasagna ().....\$ _____

3. SUNDAY LUNCH - \$30.00 per person
 Chicken Parmesan () Vegetarian - Penne Primavera ().....\$ _____

4. Every person attending Convention must register: \$5.00 per person.....\$ _____

TOTAL.....\$ _____

**Make checks payable for MEALS & REGISTRATION to:
 MD 33 Lions State Convention
 Mail to: PDG Don Hebert, 44 Johnson St., Taunton, MA 02780
 Questions: 508 822 1236 or Liondhebert@verizon.net
 A \$35.00 fee for any check returned.
 No refunds after April 5, 2018 Deadline**

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3. SALES TABLES - \$20 charge only if you are selling or holding a raffle - there is no

charge for Display tables.

Club/Org Name _____

Contact Person _____

Telephone # _____

Electricity Needed.....

Email: _____

Number of tables _____ @ \$20.00 per table.....

\$ _____

Convention Registration (if not previously registered) \$5.00 per

person..... \$ _____

ALL LIONS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE

TOTAL..... \$ _____

IMPORTANT - Please let us know if the display to be placed on your table is tall _____

Make checks payable to: MD 33 Lions State Convention - in memo: 'Sales Table'

Mail to: PDG Don Hebert, 44 Johnson St., Taunton MA 02780

DEADLINE IS APRIL 4, 2018 - NO EXCEPTIONS - ALL SEATS RESERVED